

In the matter of the application of WATER DISTRICT No. 111

for a franchise to lay down, construct, maintain and operate a Water Lines along, under and across the following described county roads, streets, avenues, boulevards, alleys and public places, to wit: Beginning at the Northeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Twp. 22 N.R. 5 E.W.M.; thence South along the East line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the South line of the North 17 ft. of the South 330 ft. of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence N. 88°38'15" East, 150.01 ft.; thence N. 0°49' East, 15.57 ft. to the North line of the South 330 ft. of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence West along said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the West line of the East 660 ft. of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence Northerly along said West line to the North line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence Easterly along said North line to the Point of beginning. Also on all other St. which may be platted or deeded within franchise area.

The above matter having come on regularly for hearing before the King County Council and it appearing that:

1. The application was properly made.
2. The application was referred to the County Executive for investigation of the feasibility thereof and the checking of the plans and description of the location thereof.
3. The County Executive having made such investigation and has filed with the Council his report and recommendations as follows:

That the Franchise should be granted for a period of 25 Years.

4. Due and legal notice of said application and of this hearing thereon has been given by posting and publication in the manner and as required by law and the Council having considered said application, and being advised in the premises, and the proposed franchise having been presented for examination:

It is Ordained by the King County Council that the application of Water District No. 111 be approved and that the Franchise be granted as approved and that the same be executed on behalf of King County by the County Executive.

Dated this 29th day of September, 1969.

ATTEST:

Ray Olsen
Clerk of the Council

KING COUNTY COUNCIL

BY John T. Olsen

Chairman

ORDINANCE

1st Gu

2nd Gu

3rd Gu

Effect

APPROVED John

CJL/adc
7/16/69